



Contre-histoire de la philosophie 2.1: L'archipel pré-chrétien - D'Epicure à Diogène d'Ænoanda

Michel Onfray

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D'Epicure à Diogène d'Œnoanda

6 cours de philosophie sur l'archipel pré-chrétien

"La nécessité est un mal, il n'y a aucune nécessité de vivre sous l'empire de la nécessité."

Epicure (341-270 av. J-C)

- 1. L'épicurisme campanien ;
- 2. Divin Lucrèce ! ;
- 3. Caprices d'atomes... ;
- 4. L'hédonisme tragique ;
- 5. Sur la pierre, Diogène d'Œnoanda.

Une historiographie alternative

L'écriture de l'histoire de la philosophie occidentale n'est pas neutre : une Grèce prétendument fondatrice à l'exclusion des pensées qui la précèdent dans le temps ; une domination idéaliste, notamment platonicienne ; une tradition qui poursuit ce parti-pris avec le spiritualisme chrétien et l'idéal allemand - l'historiographie dominante est nettement platonicienne. Or, on peut proposer une contre-histoire de la philosophie qui se soucie d'un autre lignage : matérialiste, hédoniste, nominaliste, athée, sensualiste, empirique, etc. Et s'y inscrire avec le souci d'une pensée systématique.

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